

Democratic and Civic Support City Hall 115 Charles Street Leicester LE1 1FZ

20 September 2023

Sir or Madam

I hereby summon you to a meeting of the LEICESTER CITY COUNCIL to be held at the Town Hall, on THURSDAY, 28 SEPTEMBER 2023 at FIVE O'CLOCK in the afternoon, for the business hereunder mentioned.

famal Adaha

**Monitoring Officer** 

AGENDA

#### **AUDIO STREAM OF MEETING**

A live audio stream of the meeting can be heard on the following link: <a href="https://www.youtube.com/@leicestercitycouncildemocr5339">https://www.youtube.com/@leicestercitycouncildemocr5339</a>

# 1. LESSONS LEARNED FROM LEICESTER'S COVID STORY

Prior to the formal business commencing, the former Director of Public Health and the Current Director of Public Health have been invited to present the report to Council which outlines lessons learned from COVID in Leicester.

The report can be accessed by following this link:

Beyond the lockdowns: Lessons learned from Leicester's COVID story

#### 2. LORD MAYOR'S ANNOUNCEMENTS

## 3. DECLARATIONS OF INTEREST

### 4. MINUTES OF PREVIOUS MEETING

The minutes of the meetings held below are available to view at the links below:

22<sup>nd</sup> June 2023 – Special Council Meeting <a href="https://cabinet.leicester.gov.uk/ieListDocuments.aspx?Cld=81&Mld=12813&Ver=4">https://cabinet.leicester.gov.uk/ieListDocuments.aspx?Cld=81&Mld=12813&Ver=4</a>

6<sup>th</sup> July 2023

https://cabinet.leicester.gov.uk/ieListDocuments.aspx?Cld=81&Mld=12775&Ver=4

Copies are also available from Democratic Support on (0116) 454 6350 or <a href="mailto:committees@leicester.gov.uk">committees@leicester.gov.uk</a>

#### 5. STATEMENTS BY THE CITY MAYOR/EXECUTIVE

#### 6. PETITIONS

- Presented by Members of the Public
- Presented by Councillors
- Petitions to be debated

#### 7. QUESTIONS

- From Members of the Public
- From Councillors

#### 8. MATTERS RESERVED TO COUNCIL

a) SERVICE PLAN FOR FOOD LAW REGULATION Item 8 a 2022/23

#### 9. REPORTS OF SCRUTINY

a) SCRUTINY ANNUAL REPORT 2022/23 Item 9 a

# 10. REPORTS OF REGULATORY AND STANDARDS COMMITTEES

a) REPORT OF THE AUDIT AND RISK Item 10 a COMMITTEE TO COUNCIL COVERING 2022/23

#### 11. EXECUTIVE AND COMMITTEES

To note any changes to the Executive

- To vary the composition and fill any vacancies of any Committee of the Council

# 12. ANY OTHER URGENT BUSINESS

# Information for members of the public

#### Fire & Emergency Evacuation Procedure

- The Council Chamber Fire Exits are the two entrances either side of the top bench or under the balcony in the far-left corner of the room.
- In the event of an emergency alarm sounding make your way to Town Hall Square and assemble on the far side of the fountain.
- Anyone who is unable to evacuate using stairs should speak to any of the Town Hall staff at the beginning of the meeting who will offer advice on evacuation arrangements.
- From the public gallery, exit via the way you came in, or via the Chamber as directed by Town Hall staff.

## **Meeting Arrangements**

- Please ensure that all mobile phones are either switched off or put on silent mode for the duration of the Council Meeting.
- Please do not take food into the Council Chamber.
- Tweeting in formal Council meetings is fine as long as it does not disrupt the
  meeting. Will all Members please ensure they use their microphones to assist in the
  clarity of the audio recording.

You have the right to attend, view, formal meetings such as full Council, committee meetings & Scrutiny Commissions and see copies of agendas and minutes. On occasion however, meetings may, for reasons set out in law, need to consider some items in private.

Dates of meetings and copies of public agendas and minutes are available on the Council's website at <a href="https://cabinet.leicester.gov.uk/">https://cabinet.leicester.gov.uk/</a>, or by contacting us using the details below.

#### Making meetings accessible to all

<u>Braille/audio tape/translation</u> - If you require this please contact the Democratic Support Officer (production times will depend upon equipment/facility availability).

#### **Further information**

If you have any queries about any of the above or the business to be discussed, please contact:

Matthew Reeves, Democratic and Civic Support Manager on 0116 4546352. Alternatively, email <a href="matthew.reeves@leicester.gov.uk">matthew.reeves@leicester.gov.uk</a> or call in at City Hall.

For Press Enquiries - please phone the Communications Unit on 0116 454 4151